| | DETAILED FACULTY | BIODATA FOR COLLEGE WEBSITE JUNE 2024 TO MAY 2025 |
|---------|--|---|
| Sl. No. | Name | Dr. PARVATHY NAND |
| 1 | Designation | ASSISTANT PROFESSOR |
| 2 | Department | COMMERCE |
| 3 | Contact Number | 9446035426 |
| 4 | Whatsapp Number | 9446035426 |
| 5 | Email | drparvathynand@gmail.com |
| 6 | Institutional Email ID | drparvathynand@gmail.com |
| 7 | PEN Number | 500718 |
| 8 | Personal Web Page | |
| 9 | Date of Entry into Service | 17 SEPTEMBER, 2012 |
| 10 | Date of Retirement | 31 MARCH 2042 |
| 11 | Edu. Qualifications | M. Com, UGC- NET, PH. D |
| 12 | Areas of Interest/Specialisation | FINANCE |
| 13 | Courses/Subject Taught | COMMERCE |
| 14 | Field of Research | COMMERCE |
| 15 | Guideship Details (Guides of their research topic) | ship order number and date, Research Centre, Number of PhD students & title |

| | 1. Affiliated University: UNIVERSITY OF KERALA- TVM |
|----|---|
| | 2. Subject: COMMERCE |
| | 3. Guideship Order Number & Date: 271/2025/UOK |
| | 1 |
| | 4. Research Centre:SN COLLEGE, KOLLAM |
| | 5. Number of Full time PhD Research Scholars:NIL |
| | 6. Number of Part time PhD Research Scholars:NIL |
| | 7. Details of PhD Research Scholars (Full Name, Title of Topic, Year of Joining): |
| | 1. |
| | 2. |
| | 3. |
| | 4. |
| 16 | Google Scholar Profile Link/ORCID ID/Research Gate Profile Link (Give the links) |
| | NIL |
| 17 | Patent Obtained/Applied (Give the details) |
| | NIL |
| 18 | Teaching Experience (Permanent) (Give the details) |
| | 1. UG&PG |
| | UG- 12 YEARS 8 MONTHS |
| | PG- 7 YEARS |
| 19 | Teaching Experience (Contract) (Give the details) |

| | 1. |
|----|---|
| 20 | Research Experience |
| | 1. |
| 21 | Memberships in Learned Bodies/Societies, If Any |
| | 1. |
| 22 | Scholarships/Fellowships Obtained |
| | 1. |
| 23 | Research Papers Published (Mention UGC Care Listed/Peer-reviewed). Include Name of Authors, Year, Name of Journal, Volume, Page numbers, ISSN Number, DOC if any |
| | 1. 2. 3. |
| 24 | Popular Article Published |
| | 1.Published an article titled, "Artificial Intelligence and Corporate Governance : Navigating the New Frontier", KICMA Reach, Peer Reviewed Journal of Commerce & Management, Vol. 10,No. 2,July - December 2024,ISSN 2395-0293 |
| | 2. |
| 25 | Books Published (Include ISBN/ISSN Number) |
| | 1. |
| | 2. |
| 26 | Papers Presented |

| | 1. |
|----|--|
| | 2. |
| 27 | Invited Talks/Public Talks delivered |
| | 1. |
| | 2. |
| 28 | Collaboration/Consultancy/Linkages |
| | 1. |
| | 2. |
| 29 | Orientation Courses Attended |
| | 1.Participated and completed NEP 2020 Orientation and Sensitization Program under Malaviya Mission Teaching Training Program of UGC organised by UGC-MMTTC, University of Mizoram from 7 to 15,October 2024. |
| | 2. |
| 30 | Refresher Courses Attended |
| | 1. |
| | 2. |
| 31 | Seminars/Workshops/Training Organised |
| | 1. |
| | 2. |
| 32 | Workshops Organised |
| | 1. |

| | 2. |
|----|--|
| 33 | Training Organised |
| | 1. |
| | 2. |
| 34 | Orientation Programmes/Induction Programmes Organised |
| | 1. |
| | 2. |
| 35 | FDP/Any Other Programmes Organised |
| | 1. |
| | 2. |
| 36 | Startups/Innovation/Incubation Centre (Give the details) |
| | 1. |
| 37 | Seminars/Conferences Attended |
| | 1. |
| | 2. |
| 38 | Workshops Attended |
| | 1. |
| | 2. |
| | |
| 39 | Trainings Attended |

| | 1. |
|----|--|
| | 2. |
| 40 | Extension Activities Organised/Participated inside the Campus |
| | 1. |
| | 2. |
| 41 | Extension Activities Organised/Participated outside the Campus |
| | 1. |
| | 2. |
| 42 | Representation in Syndicate/Senate/Academic Council/Board of Studies |
| | 1. |
| | 2. |
| 43 | Tutorship in UG/PG (Mention the Class and Year/Batch) |
| | 1.I YEAR FYUGP |
| | 2. |
| 44 | Academic Responsibilities Undertaken |
| | 1. |
| | 2. |
| 45 | Any other Duties Performed at College |

- 1.Co- ordinator, Women Study Unit
- 2. Coordinator, Consumer Club
- 3. Coordinator, Mentor Mentee System

Kindly attach a photograph as email attachment if you need to update in the website