

| DETAILED FACULTY BIODATA FOR COLLEGE WEBSITE JUNE 2024 TO MAY 2025 | | |
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| Sl. No. | Name | VANDANA S. DHARAN |
| 1 | Designation | Assistant Professor |
| 2 | Department | Mathematics |
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| 7 | PEN Number | 993113 |
| 8 | Personal Web Page | |
| 9 | Date of Entry into Service | 30-09-2020 |
| 10 | Date of Retirement | 31-05-2047 |
| 11 | Edu. Qualifications | M.Phil, NET-JRF |
| 12 | Areas of Interest/Specialisation | Algebra, Complex Analysis |
| 13 | Courses/Subject Taught | |
| 14 | Field of Research | |
| 15 | Guideship Details (Guideship order number and date, Research Centre, Number of PhD students & title of their research topic) | |

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| | 1. Affiliated University: 2. Subject: 3. Guideship Order Number & Date: 4. Research Centre: 5. Number of Full time PhD Research Scholars: 6. Number of Part time PhD Research Scholars: 7. Details of PhD Research Scholars (Full Name, Title of Topic, Year of Joining): 1. 2. 3. 4. |
| 16 | Google Scholar Profile Link/ORCID ID/Research Gate Profile Link (Give the links) |
| | |
| 17 | Patent Obtained/Applied (Give the details) |
| | |
| 18 | Teaching Experience (Permanent) (Give the details) |
| | 1. 4 years 7 months |
| 19 | Teaching Experience (Contract) (Give the details) |
| | 1. |
| 20 | Research Experience |

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| | 1. |
| 21 | Memberships in Learned Bodies/Societies, If Any |
| | 1. |
| 22 | Scholarships/Fellowships Obtained |
| | 1. |
| 23 | Research Papers Published (Mention UGC Care Listed/Peer-reviewed). Include Name of Authors, Year, Name of Journal, Volume, Page numbers, ISSN Number, DOC if any |
| | 1. 2. 3. |
| 24 | Popular Article Published |
| | 1. 2. |
| 25 | Books Published (Include ISBN/ISSN Number) |
| | 1. 2. |
| 26 | Papers Presented |
| | 1. 2. |
| 27 | Invited Talks/Public Talks delivered |
| | 1. |

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| | 2. |
| 28 | Collaboration/Consultancy/Linkages |
| | 1. 2. |
| 29 | Orientation Courses Attended |
| | 1. 2. |
| 30 | Refresher Courses Attended |
| | 1. 2. |
| 31 | Seminars/Workshops/Training Organised |
| | 1. 2. |
| 32 | Workshops Organised |
| | 1. 2. |
| 33 | Training Organised |
| | 1. 2. |
| 34 | Orientation Programmes/Induction Programmes Organised |

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| | 1. 2. |
| 35 | FDP/Any Other Programmes Organised |
| | 1. 2. |
| 36 | Startups/Innovation/Incubation Centre (Give the details) |
| | 1. |
| 37 | Seminars/Conferences Attended |
| | 1. 2. |
| 38 | Workshops Attended |
| | 1. 2. |
| 39 | Trainings Attended |
| | 1. 2. |
| 40 | Extension Activities Organised/Participated inside the Campus |
| | 1. 2. |

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| 41 | Extension Activities Organised/Participated outside the Campus |
| | 1. 2. |
| 42 | Representation in Syndicate/Senate/Academic Council/Board of Studies |
| | 1. 2. |
| 43 | Tutorship in UG/PG (Mention the Class and Year/Batch) |
| | 1. II B.Sc Mathematics (2023-2026) 2. |
| 44 | Academic Responsibilities Undertaken |
| | 1. 2. |
| 45 | Any other Duties Performed at College |
| | 1. 2. |

Kindly attach a photograph as email attachment if you need to update in the website